



**Do not fear, for I am with you.**

**Do not be afraid, for I am  
your God.**

**Isaiah 41:10**

# Cherokee tradition







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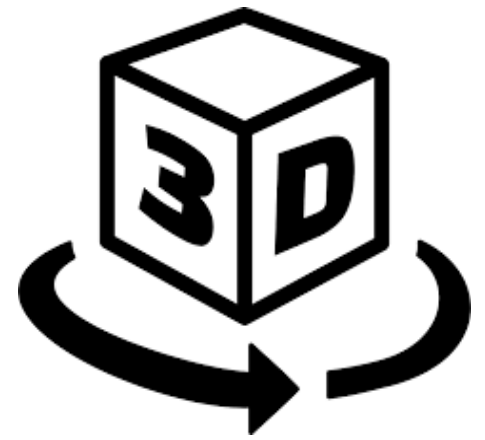
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**Isaiah 41:10**

**3D view  
of God's  
presence**




# God's presence



- Dependable
- Distinguishable
- Different angle

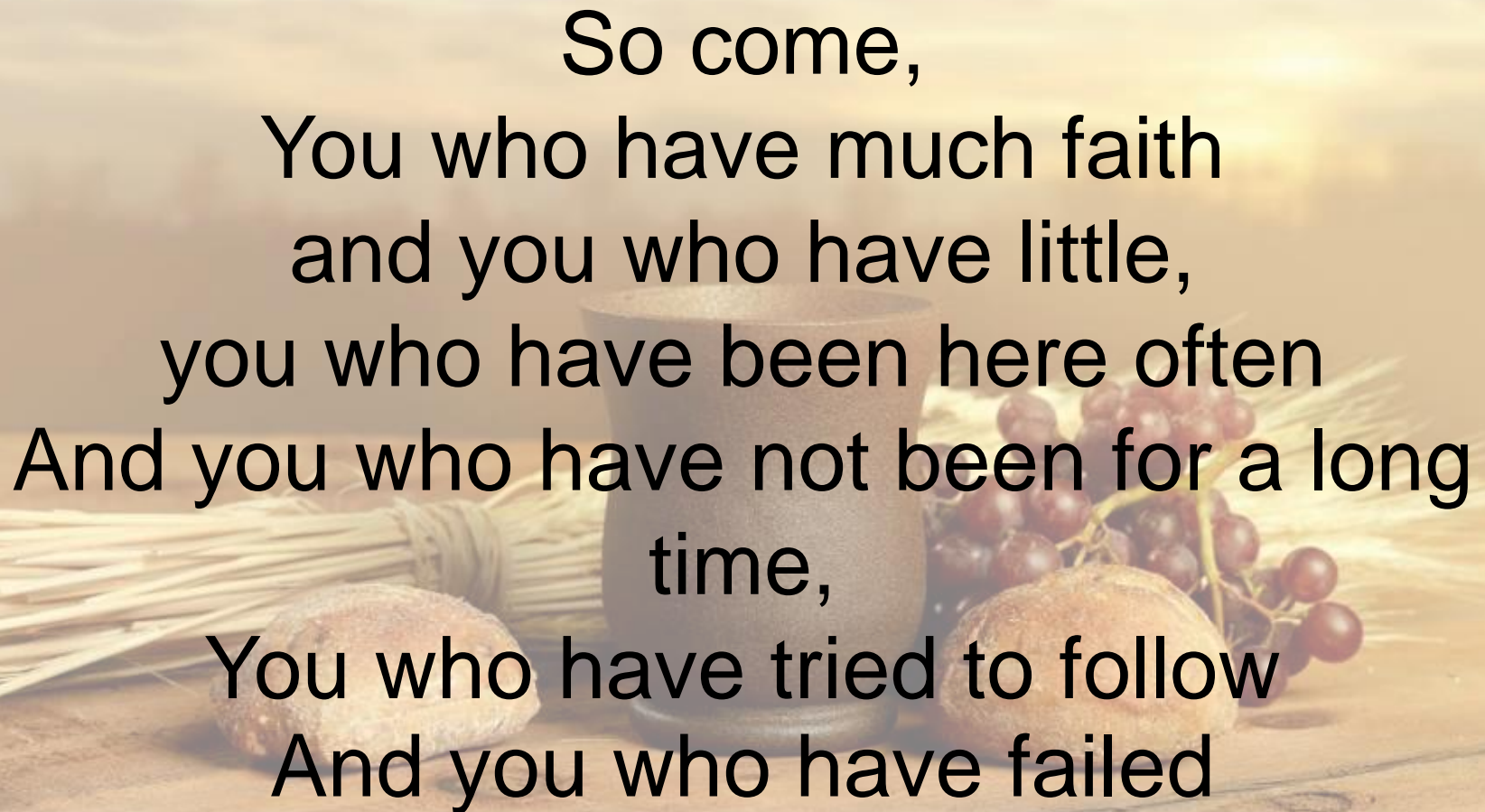




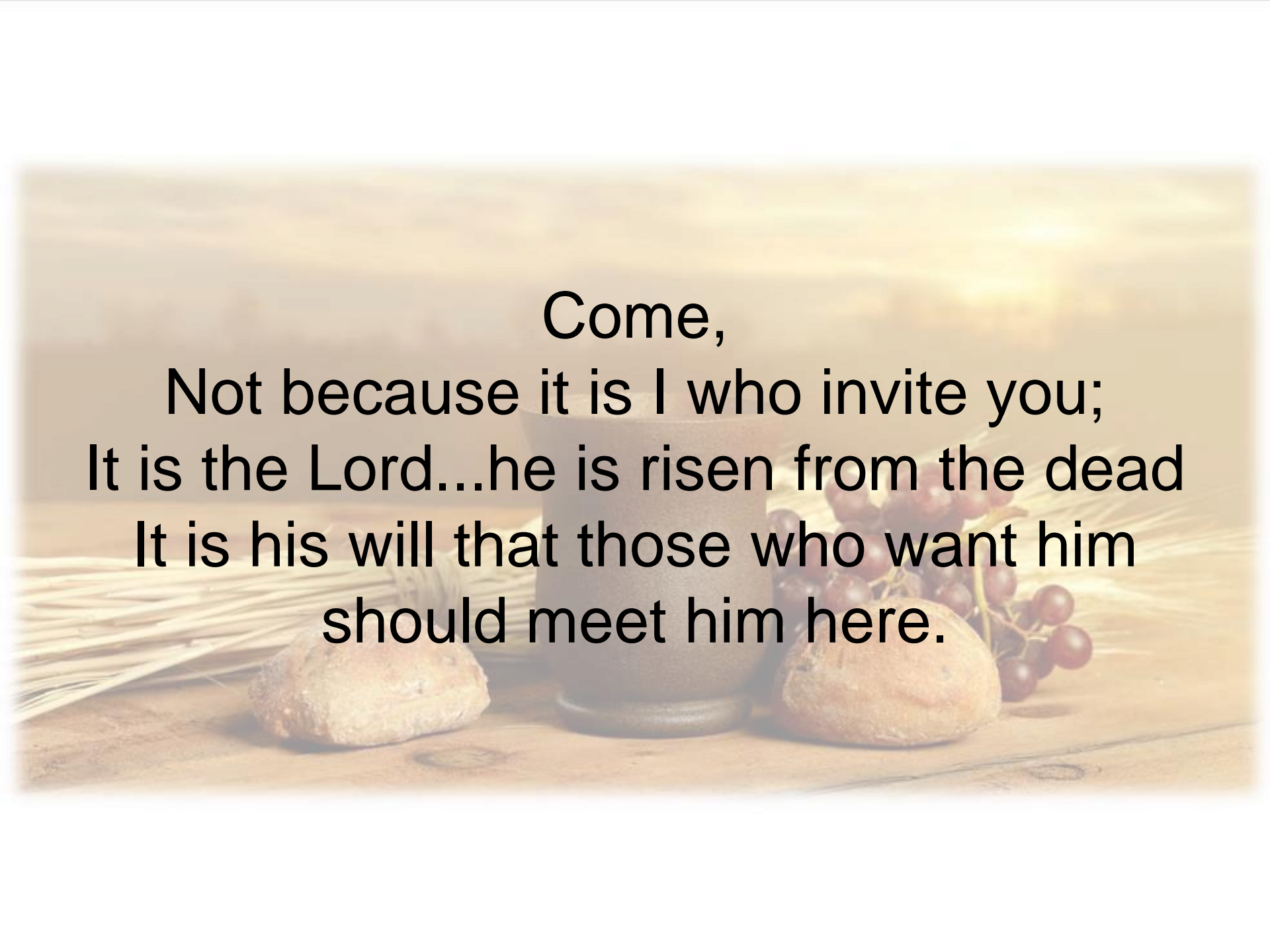
A still life arrangement of bread, a chalice, and grapes on a wooden table, with a sunset background. The scene is set on a rustic wooden surface. In the center is a dark, textured chalice. To its left and right are two round, golden-brown loaves of bread. To the right of the chalice is a bunch of dark red grapes. In the background, there are bundles of wheat or straw. The background is a soft, warm sunset or sunrise over a body of water, with the sun low on the horizon, creating a golden glow. The text is overlaid in the center of the image.

**This is the table,  
not of the church, but of the Lord.  
It is to be made ready  
for those who love him  
And who wants to love him more.**

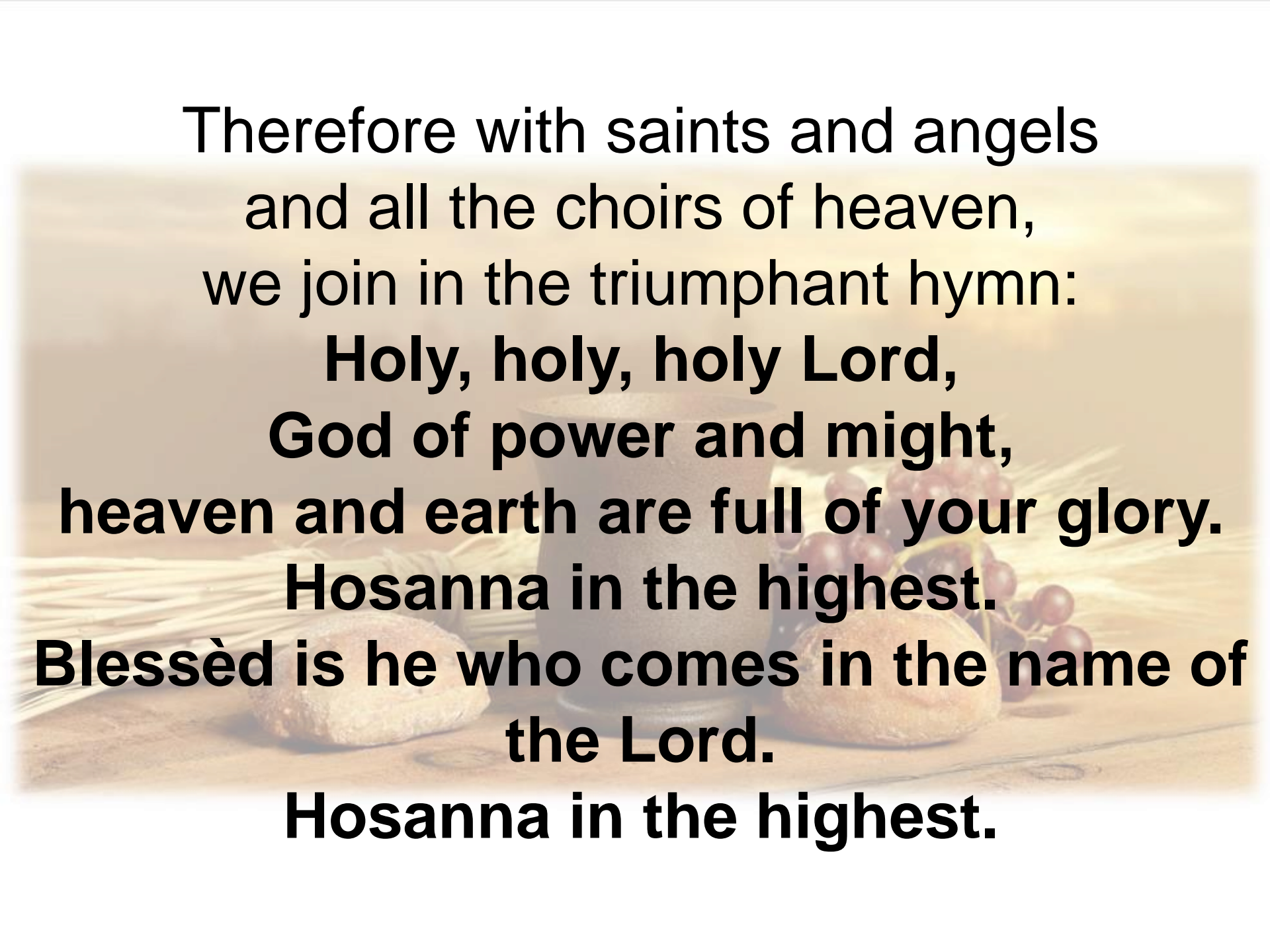


A still life image featuring a cup, bread, and grapes on a wooden surface, with a sunset background. The scene is set on a wooden table. In the center is a dark, textured cup. To the left is a round loaf of bread. To the right is a bunch of red grapes. In the background, there is a bundle of wheat stalks. The background is a soft, golden sunset over a body of water.

So come,  
You who have much faith  
and you who have little,  
you who have been here often  
And you who have not been for a long  
time,  
You who have tried to follow  
And you who have failed

A still life composition featuring two round loaves of bread, a bunch of red grapes, and a dark chalice on a wooden surface. The background is a soft, golden sunset over a body of water. The text is overlaid on the image.

Come,  
Not because it is I who invite you;  
It is the Lord...he is risen from the dead  
It is his will that those who want him  
should meet him here.



Therefore with saints and angels  
and all the choirs of heaven,  
we join in the triumphant hymn:

**Holy, holy, holy Lord,**

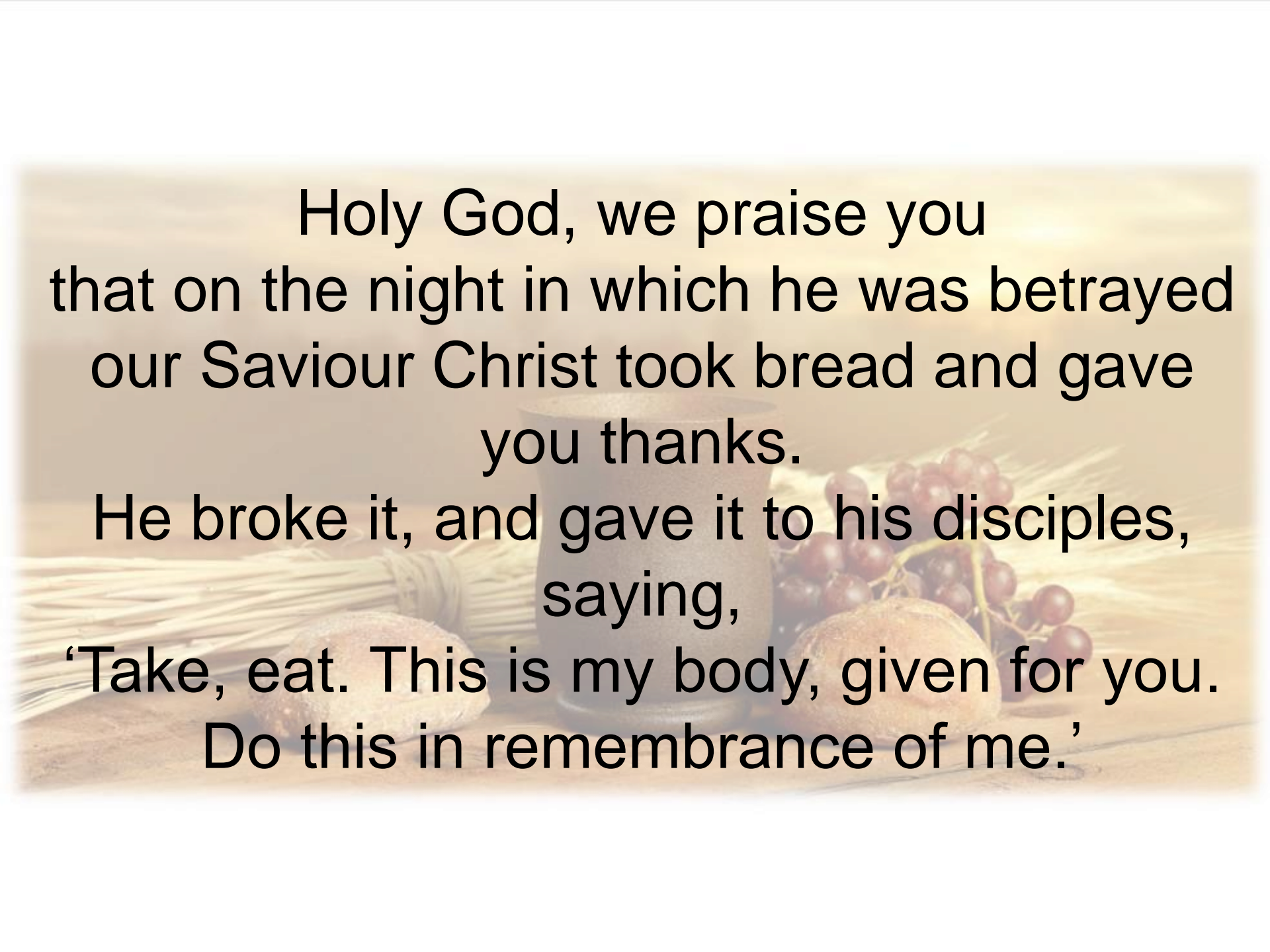
**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessèd is he who comes in the name of  
the Lord.**

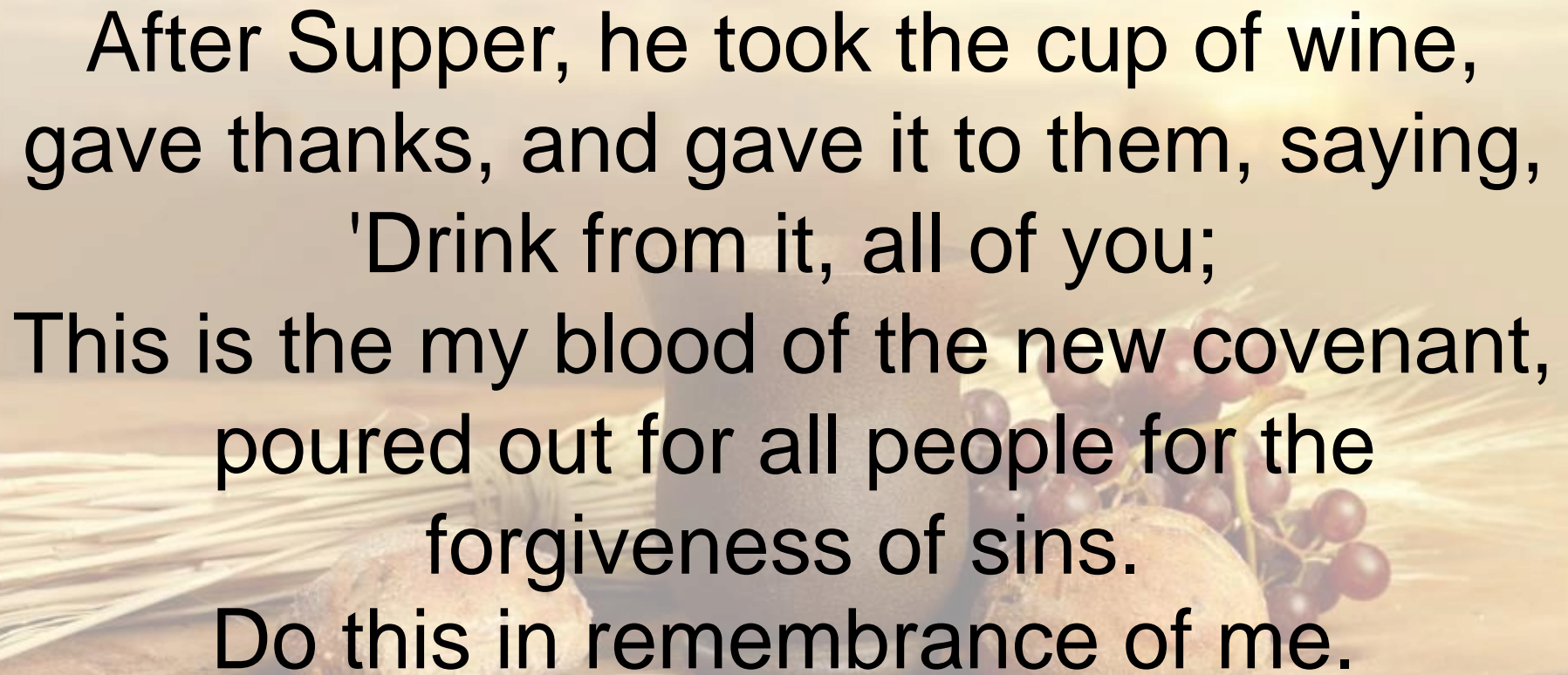
**Hosanna in the highest.**

A still life illustration of bread, a chalice, and grapes on a wooden surface. The background is a warm, golden glow. The text is overlaid on this scene.

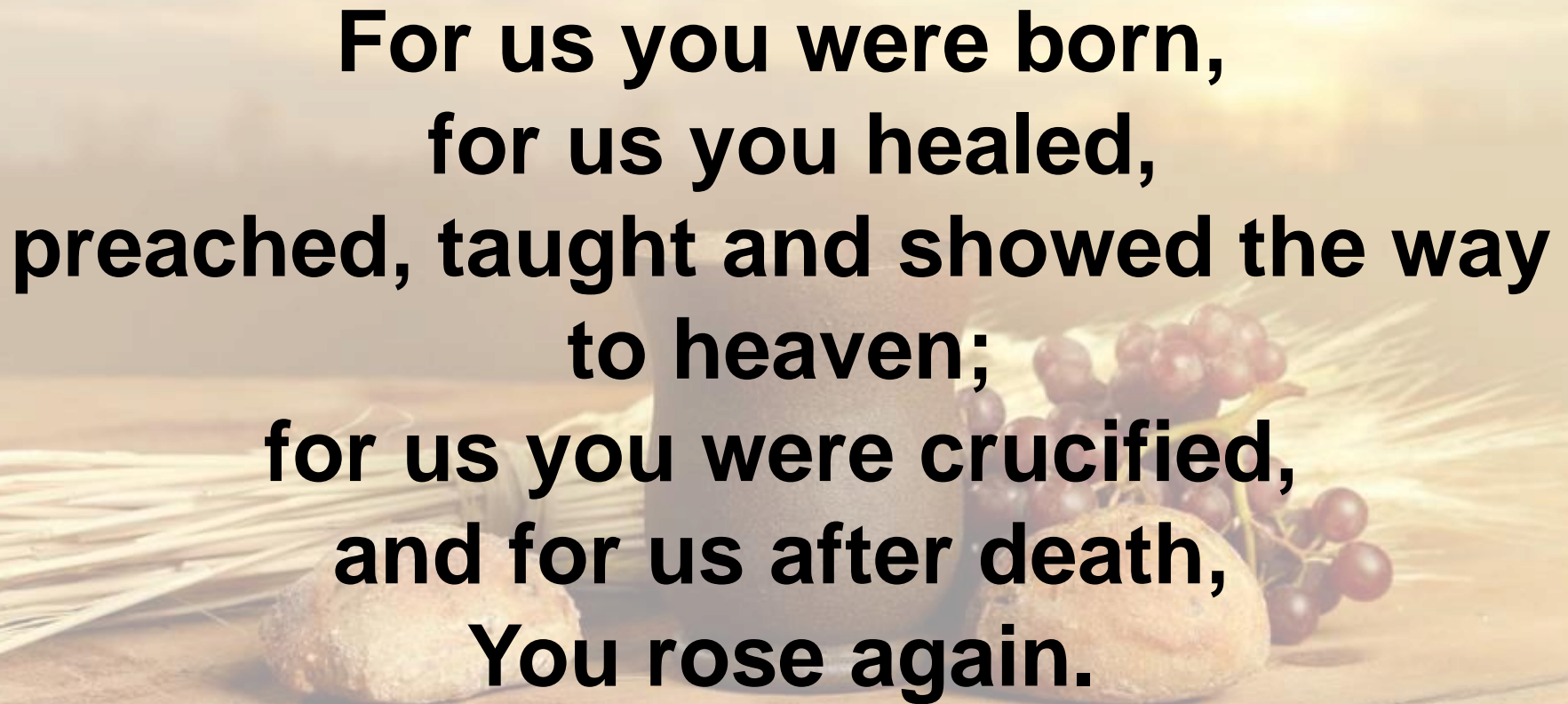
Holy God, we praise you  
that on the night in which he was betrayed  
our Saviour Christ took bread and gave  
you thanks.

He broke it, and gave it to his disciples,  
saying,

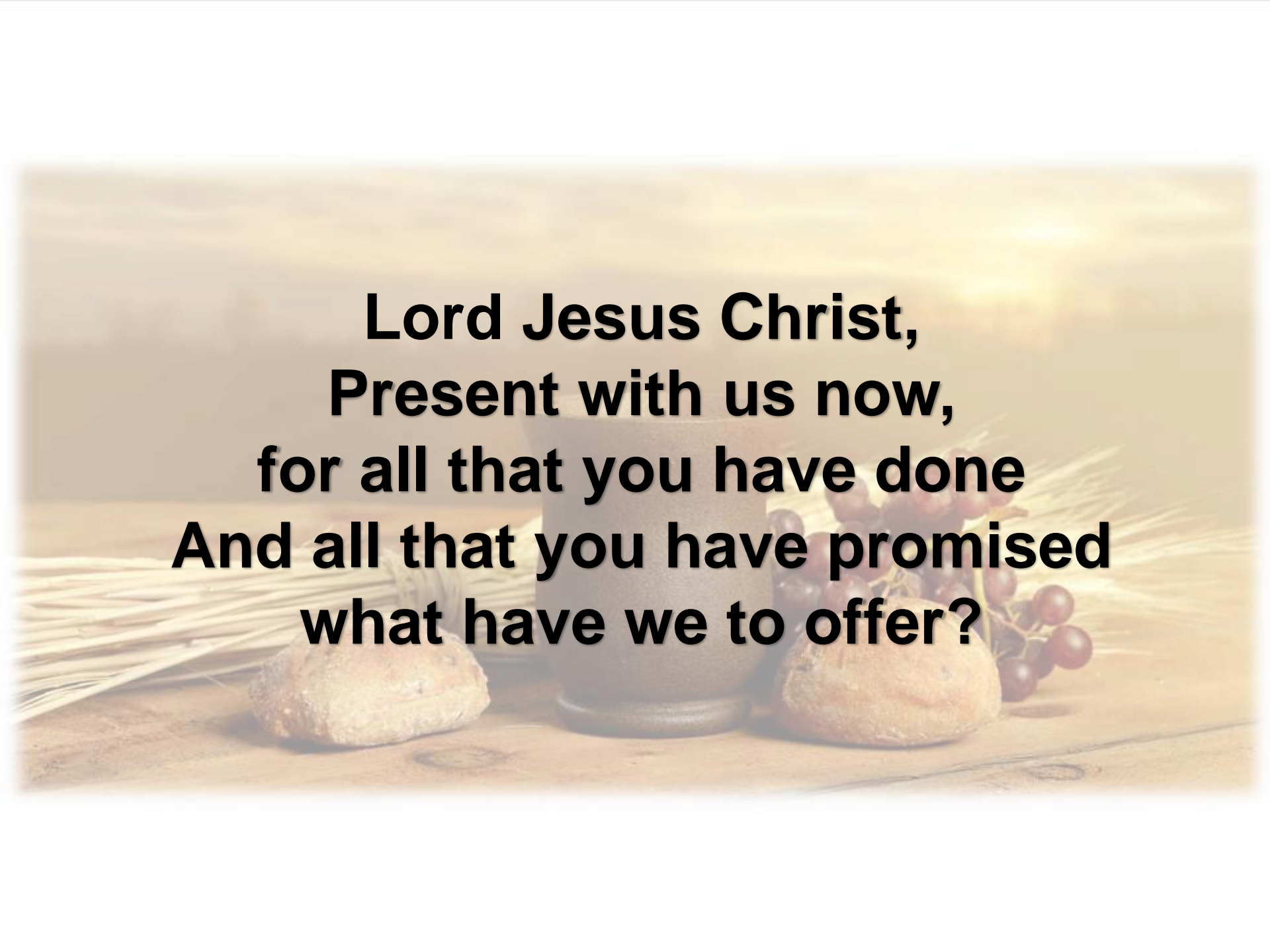
‘Take, eat. This is my body, given for you.  
Do this in remembrance of me.’

A still life illustration of a chalice, bread, and grapes on a wooden table. The chalice is dark and filled with a golden liquid. To its left is a round loaf of bread. To its right is a bunch of dark grapes. The background is a warm, golden light. The text is overlaid on the image.

After Supper, he took the cup of wine,  
gave thanks, and gave it to them, saying,  
'Drink from it, all of you;  
This is the my blood of the new covenant,  
poured out for all people for the  
forgiveness of sins.  
Do this in remembrance of me.



**For us you were born,  
for us you healed,  
preached, taught and showed the way  
to heaven;  
for us you were crucified,  
and for us after death,  
You rose again.**



**Lord Jesus Christ,  
Present with us now,  
for all that you have done  
And all that you have promised  
what have we to offer?**



**Our hands are empty,  
Our hearts are sometimes full of wrong  
things.**

**We are not fit to gather up crumbs  
from under your table.**

**But with you is mercy  
and the power to change us.**



So as we do in this place what you did in  
the upper room

Send down your Holy Spirit on us  
and on those gifts of bread and wine.

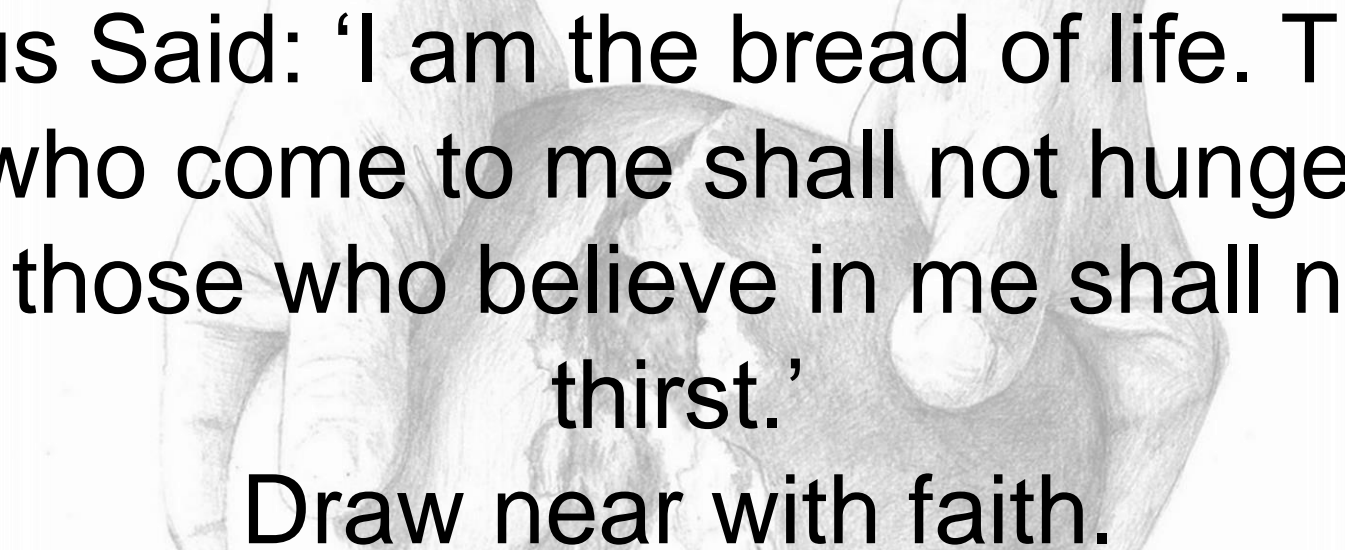
That they become for us your body, healing  
and forgiving, making us whole;  
and that we may become ,  
for you, Your body.

Loving and caring in the world  
Until your kingdom comes.

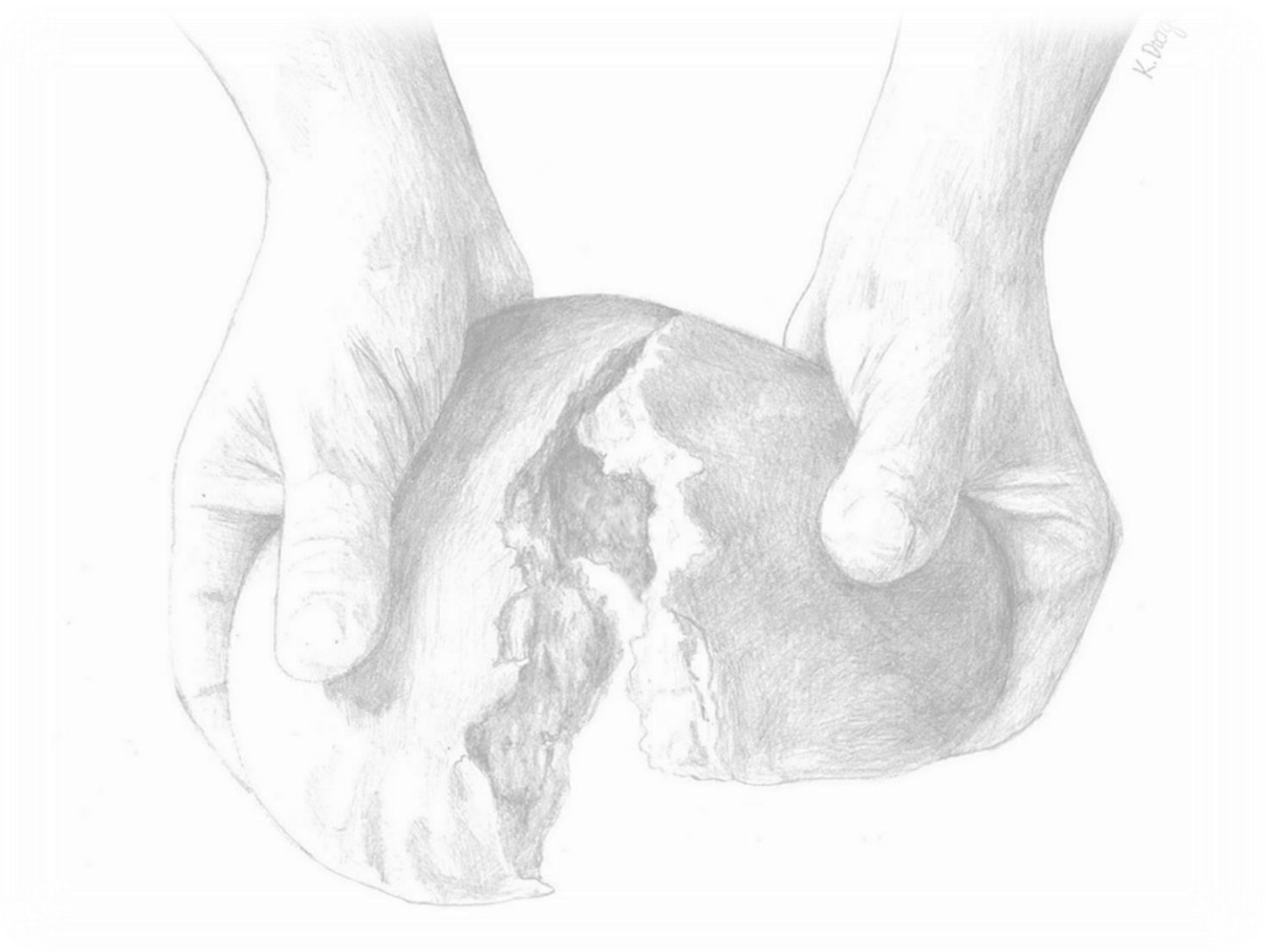
A pencil drawing of two hands holding a piece of bread. The hands are rendered with fine lines and shading, showing the texture of the skin and the veins. The bread is a simple, rounded shape with some texture. The drawing is centered on the page. In the top right corner of the drawing, there is a small signature that reads "K. Drey".

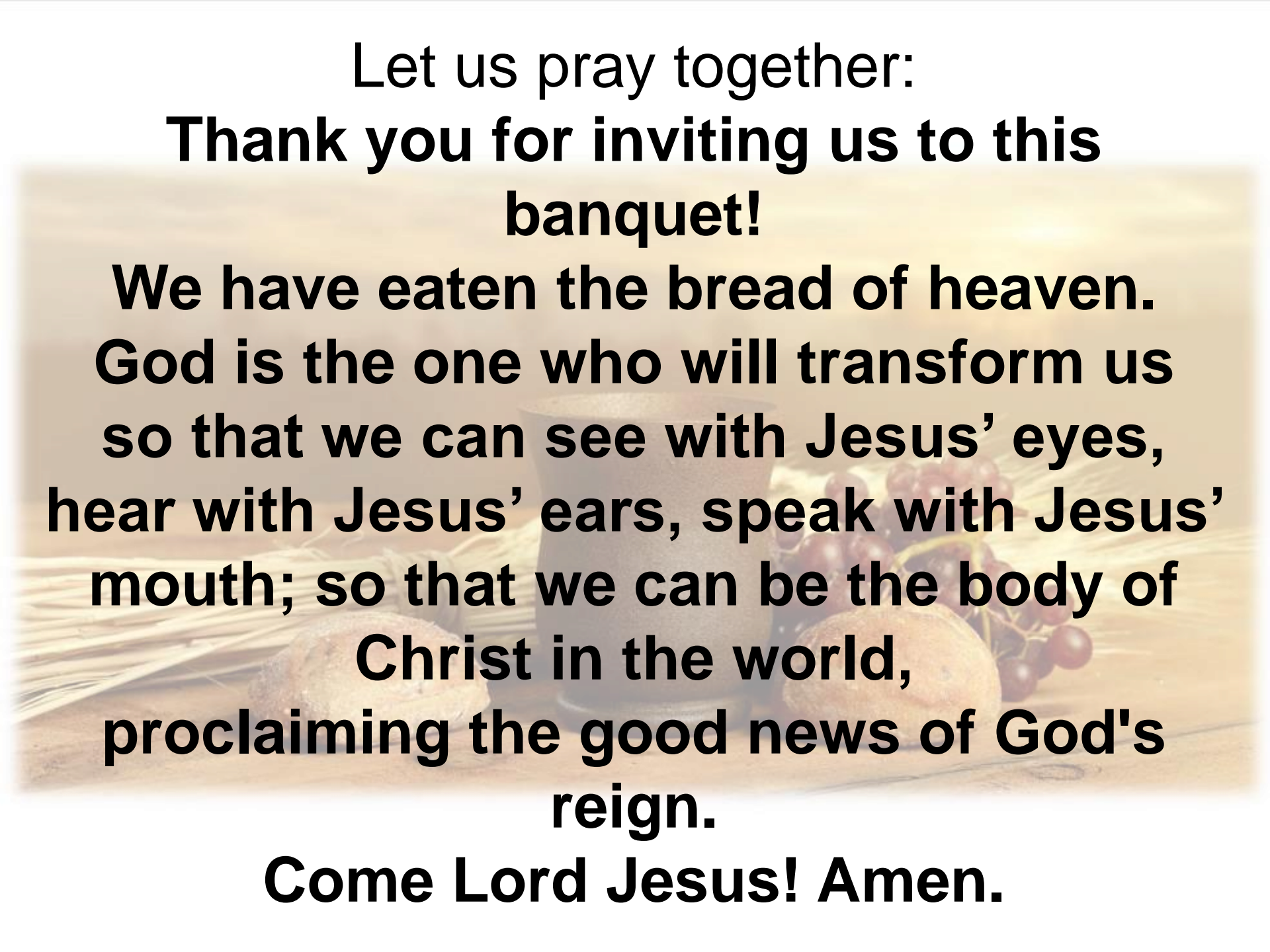
We break this bread to share in the body  
of Christ.

**Though we are many, we are one body,  
because we all share in one bread**

A detailed pencil drawing of two hands. The right hand is holding a piece of bread, which is being broken or held open. The left hand is positioned below it, also holding the bread. The drawing is done in a realistic style with fine lines and shading. In the top right corner of the drawing, there is a small signature that reads "K. Drey".

**Jesus Said: 'I am the bread of life. Those  
who come to me shall not hunger  
and those who believe in me shall never  
thirst.'  
Draw near with faith.**





**Let us pray together:  
Thank you for inviting us to this  
banquet!**

**We have eaten the bread of heaven.  
God is the one who will transform us  
so that we can see with Jesus' eyes,  
hear with Jesus' ears, speak with Jesus'  
mouth; so that we can be the body of  
Christ in the world,  
proclaiming the good news of God's  
reign.**

**Come Lord Jesus! Amen.**